

**A-34, SECTOR 62, NOIDA 201309**

## Academic Year 2025-2026

(FOR FAIL & RE-APPEAR CANDIDATES OF NCHM-IGNOU ONLY)

IN THE INSTITUTE - 23.07.2026

plus **EXAM FEE** as per column 6 below

(Do not staple)

(Photograph to be  
attested by  
Principal)

Name of the Institute

[illegible]

- First name

Middle name

Surname

[illegible]

(Please note that the name written above should be same as given in your +2 CBSE/Board Certificate)

2. Father's / Mother's Name

3. Permanent residential address for correspondence

Pin: \_\_\_\_\_ Mobile: \_\_\_\_\_

Email id:

4. Date of Birth (by Christian era) \_\_\_\_\_ 5. Sex: Male/Female \_\_\_\_\_

6. Give details of subject(s) reappearing for:

| Sl No. | Subject Code | Subject                      | Please tick |           |          |
|--------|--------------|------------------------------|-------------|-----------|----------|
|        |              |                              | Mid Term    | Practical | End-Term |
| 1      | BHM351       | ADVANCE FP OPERATIONS –II    |             |           |          |
| 2      | BHM352       | ADVANCE F & B OPERATIONS –II |             |           |          |
| 3      | BHM353       | FRONT OFFICE MANAGEMENT-II   |             |           |          |
| 4      | BHM354       | ACCOMMODATION MANAGEMENT-II  |             |           |          |
| 5      | BHM305       | FOOD & BEVERAGE MANAGEMENT   |             |           |          |
| 6      | BHM306       | FACILITY PLANNING            |             |           |          |
| 7      | BHM309       | RESEARCH PROJECT             | x           |           | x        |

- Theory @ Rs.300/- per subject (To be remitted to NCHMCT)
- Practical @ Rs.500/- per subject (retained by institute)



7. Give details of examination and related fees paid: Examination Fee .....  
Total Fee .....

8. a) Certified that the name as written above by me is correct.  
b) I hereby declare that the statements made in the application are true to the best of my knowledge and belief.  
c) **Certified that I have read and understood the Examination Rules of the National Council.**

Date: \_\_\_\_\_

(Signature of the candidate)

### CERTIFICATE BY PRINCIPAL

1. Certified that admission to the semester was granted as per NCHM&CT Rules.
2. Certified that Mr./Ms. \_\_\_\_\_ is/was a bonafide full time student of this institution and has satisfactorily completed the prescribed course of studies as laid down by the Council.
3. Certified that Examination Rules have been explained to the candidate and undertaking obtained for having understood the same.
4. Certified that Admit Card for the Examination will be issued to the candidate only after satisfying that he/she fulfils the attendance requirements as laid down in Examination Rules of National Council for Hotel Management.
5. Certified that the following fee of the candidate is included in the amount of Rs. \_\_\_\_\_ remitted to the Council through RTGS vide UTR/IMPS No. \_\_\_\_\_ dated \_\_\_\_\_ in favour of National Council for Hotel Management & Catering Technology (mandate form attached).

Examination Fee: Rs.....

Total Fee: Rs.....

Date: \_\_\_\_\_

Principal's signature with office seal

### FOR NCHM&CT USE

|                                                                                     |                                                                            |                                                                            |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Fee received<br>Exam Fee: Rs. _____<br>Total Fee Rs. _____<br><br>Dealing Assistant | Examination particulars<br>Checked & Verified<br><br>Executive Officer (S) | Examination Hall<br>Admission ticket issued.<br><br>Assistant Director (T) |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|

